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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1639** 

| SERIAL NUMBER DATE  |   | FILING OR 371(c) DATE 11/28/2003 RULE |             | CLASS G                   |                         | GROUP ART UNIT<br>3737  |                     | ATTORNEY<br>DOCKET NO.<br>010023-000610 |                            |
|---|---|---------------------------------------|-------------|---------------------------|-------------------------|---|---------------------|---|----------------------------|
| APPLICANTS  |   |                                       |             |                           |                         |   |                     |   |                            |
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| ** CONTINUING DATA ***************  |   |                                       |             |                           |                         |   |                     |   |                            |
| This application is a CIP of 10/635,353 08/06/2003 * and claims benefit of 60/430,040 11/29/2002 and is a CIP of 10/052,162 01/16/2002 PAT 6,770,478 which is a CIP of 09/927,760 08/09/2001 which is a CIP of 09/828,627 04/05/2001 PAT 6,723,497 which is a CON of 09/501,773 02/10/2000 ABN (*)Data provided by applicant is not consistent with PTO records.  *** FOREIGN APPLICATIONS ************************************ |   |                                       |             |                           |                         |   |                     |   |                            |
| Foreign Priority clain<br>35 USC 119 (a-d) co<br>met<br>Verified and<br>Acknowledged  | onditions   | Allowance                             | er<br>tials | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>16 |   | TOTA<br>CLAIN<br>50 | _                                       | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS   |   |                                       |             |                           |                         |   |                     |   |                            |
| 20350   |   |                                       |             |                           |                         |   | 4                   |   |                            |
| TITLE   |   |                                       |             |                           |                         |   |                     |   |                            |
| Method and therapeutic platelets  |   |                                       |             |                           |                         |   |                     |   |                            |
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| FILING FEE<br>RECEIVED<br>720   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                       |             |                           |                         | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) |                     |   |                            |
| 120   | <b>`</b>  | vo tor tollowing.                     |             |                           |                         | 1.18 Fees (Issue)   |                     |   |                            |
|   |   |                                       |             |                           |                         | Other   |                     |   |                            |
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